



"For they heard them speak with tongues, and magnify God." Acts 10:46."

Vol 5

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Pray for a Greater Outpouring of the Spirit and a World-wide Revival

The Lord's Threshing Machine

Is the Church of God in her Normal State and
Zenith of Glory?

The Enemy and False Teachers have Good Reasons for
Opposing her Perfect Operation.

It is probably needless to explain the mechanism of a common threshing machine, but suffice it to say that it is an instrument used to separate the straw and chaff from the grains of wheat so the grains may become useful either for planting to produce a new crop or to grind into flour to make bread for the use of the human family.

In order for the machine to do its work effectually it is necessary for every piece to be

in its proper place and the belts to be on the pulleys right so every part of the machine will operate in its place.

Some of the belts have to be put on straight and some crossed. The machinist must know his business so every belt will be on right and the proper amount of air given to the wind-mill and the right stroke to the shakers. Every part is dependent on every other part so that in case one little belt falls off or any part

gets out of repair the work will be hindered.

When the machine is brought into the wheat field it must be leveled and every thing adjusted and made ready for operation, but not until the power is connected with it will it do anything toward that for which it was made. When the power is turned on and the cylinder and wheels begin to roll the wheat (viz. straw, chaff and grain) is pushed into the cylinder and the work of separation has begun. Almost as soon as the cylinder touches the heads of wheat many of the grains instantly leave the chaff and fall through the little holes that are in the concave below and are carried direct to the place of measuring and taken on to the garner. While many of

the grains separate at once from the chaff and straw there are many others that do not drop out so easily and because of this obstinacy a series of shakers are prepared to shake and beat the straw chaff and grains about as all goes on through the machine together until the final separation takes place where the chaff and swiveled grains are blown away and the straw is thrown out at the rear end of the machine while the good grains fall into the place prepared for them below and are taken with the rest into the garner.

God mentions the wheat and chaff in connection with the true and false prophets. Another thing that is specially noticeable in the prophecy where is mentioned the chaff and the wheat, that this thing shall be perfectly considered in the latter days. This is the very time that Peter said there would be false teachers among them that had obtained like precious faith with himself. This certainly shows that false teachers will appear right among us.

He further shows that these false teachers will bring in damnable heresies, and although this is the case many will follow their pernicious ways.

Now, God through the mouth of the prophet Isaiah says of the church, "Behold, I will make thee a new sharp threshing instrument having teeth." We are sure that God would not make the church such an instrument and not have any use for it. So as we look at the workings of the early church under the

care and ministry of Peter, James, John, Paul and the others we conclude are on safe ground when we say that the Church of God is the Lord's threshing machine.

The word "threshing" carries with it a thought of whipping, beating, or dealing roughly or unmercifully with offenders, but that is not the thought. A threshing machine is frequently called a separator and this is evidently the meaning here.

To separate the chaff and straw from the grains of wheat.

Soon after Jesus told His disciples He was going to build His Church he taught them also about how they should deal with a brother that had trespassed against another. After the proper steps had been taken to restore the breach and he that had done the trespass could not be moved upon to right his wrong the matter was to be taken to the church and if he would not hear the church then he was to be so far separated from them that he should be recognized by them as no more than a heathen and a publican.

When Paul heard of the fornicator in the Church at Corinth he wrote to them and told them to purge out the old leaven and reminded them that he had written to them in a previous letter "not to company with fornicators" and went on to explain that he did not mean fornicators of the world over which they had no authority, but those that were recognized among them as their own folks. He

went on to tell them to "Put away from among yourselves that wicked person."

When false teachers were found among his people Paul gave special instructions relative to the action that should be taken. When he found some who became unruly and refused to be governed, and some vain talkers and deceivers who were subverting whole houses, teaching things which they ought not, he said their "mouths must be stopped." Paul acknowledged that he had no authority over people outside the Church (1Cor. 5:12.), but here shows that he had authority over some whom he ordered their mouths stopped. He goes on and says these very people were professing to know God, but in works they denied Him and denounced them as abominable and disobedient and unto every good work reprobate. About ten years before this he had written to the Thessalonians and said, "Now we commend you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us." (2Thes. 3:6.) And we conclude from this that if those unruly, men, vain talkers and deceivers would not submit and behave themselves they would have to be separated from.

Then again Paul gave much instructions to Timothy among which was this, "Charge some that they teach no other doctrine," (1Tim. 1:3.) and at Gal. 1:8,9, he shows that any

that deviates from the true doctrine shall be accursed. And he is so strict and firm about the matter that he declares that even if an angel from heaven preach any other gospel that he shall be accursed. Paul was a "deadner" on false teachers. Then as we follow him on we find him writing to Titus saying, "A man that is an heretic after the first and second admonition reject." A heretic is a false teacher or one that teaches a wrong doctrine. Paul says, reject him. The word reject means to throw away as useless or vile.

Soon after the day of Pentecost when they were having such a harvest of souls that it is said multitudes both of men and women were being added to the church and some were being added to the church and some were selling their possessions and laying the price at the Apostles' feet Ananias and his wife claimed they were doing the same thing, but when it was known to Peter that they were both guilty of lying to God they both fell down before him and gave up the ghost.

With all of this history of the workings of the early Church in separating the vile from the precious, or in other words the chaff and straw from the wheat, we conclude that the Spirit that moved Isaiah to declare that God would make the Church a new sharp threshing instrument was moving the apostles and early Church in the operation of that machine, and that we are truly on safe footing when we say that the Church of God in her normal state and zenith of Glory is the

Lord's threshing machine. This is also in harmony with Paul's teaching at Eph. 5:25, 26, where he says "Christ so loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word. That he might present it to himself a glorious church, not having spot, or wrinkle or any such thing; but that it should be holy and without blemish."

When we begin to call some of our ministers off of the field take their authority away from them because they teach false, and are deceiving the people by giving out false interpretations, following visions or dreams that cross the Bible, and refuse to submit to government and will not obey them that have the rule over them; and refuse to keep members who use tobacco; and reject and refuse to accept people who are members of lodges, labor unions, fornicators and adulterers, and adulteresses, the devil and false teachers have some good reasons to oppose the operation of this gigantic machine, for it means an exposition of their schemes and tricks and a tearing down of their play houses and strong holds.

It means a fulfillment of Isaiah 28:17 etc, "Judgment also will I lay to the line and righteousness to the plummet: and the hail (cold truth) shall sweep away the refuge of lies, and the waters shall overflow the hiding place." It also means the fulfillment of the latter part of Isaiah 41:15,16, "Thou shalt thresh the mountains, and beat them small, and

shalt make the hills as chaff. Thou shalt fan them, and the wind shall carry them away, and the whirl wind shall scatter them: and thou shalt glory in the Holy One of Israel."

After all of this, John the Baptist comes on the scene right at the time when least expected and his shrill voice thunders forth in words clear and plain, "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire." (Matt. 3:11, 12.)

After considering all of these Scriptures with the thought of the Church of God being the Lord's threshing machine we can certainly begin to see how the prophecy of Isaiah can be fulfilled where he says, "Thy watchmen shall lift up the voice; with the voice together shall see eye to eye, when the Lord shall bring again Zion." And Paul's admonition, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you: but that ye be perfectly joined together in the same mind and in the same mind and in the same judgment." By a continual operation of the threshing machine and a constant submission to government and authority all the false

The Church of God Evangel.

A. J. TOMLINSON, Editor.

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—AT WIMAUMA, FLA.—

May 21 to 31, 1914.

Prepare to attend.

A. J. Tomlinson in charge.

May Meeting.

* * * * *

—At Stonefield Camp Ground—

Near Cascilla, Miss.

May 10—17

M. S. Lemons, E. Haynes and
Wife in charge.

(From page 3.)

teaching and chaff that gets into the machine will be blown out and the pure and true and tried will remain. Hallelujah! God's Church will prevail. Jesus is the Head and the

Holy Ghost is in the midst and the work is going on.

* * * * *

SPECIAL OFFER. Would you like to help introduce the Evangel into new homes? Of course you would. Then listen. Send us one dollar, and we will send the Evangel for 10 weeks (nearly three months) to any ten names you send. And we will send you free a beautiful button bearing a cross and crown, with the words, "JESUS ONLY." If all of the Evangel Family will think and pray over this, they will see in it a wonderful opportunity to spread the Gospel, build up the Church of God and save many immortal souls.

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The Evangel Workers are waking up. Thanks. Let the good work go on.

Short Testimonies

GUY, N. C.

Dear brothers and Sisters in Christ. The Lord has wonderfully blessed me. I want the saints to pray for the people in this little place that God might take possession of them all. I am by myself here but God is by my side. It is a hard battle but Glory to God Jesus helps me. I am the mother of 12 children, am poor in wealth but rich in spirit.

Pray for my husband and lost sons and daughters,

Your sister under the blood,
Arminda Brown.

OZONA, FLA.

Greeting in Jesus: I am praising the Lord for full salvation, for saving, sanctifying and filling me with the Holy Ghost.

We are now in meeting here in Ozona, Fla. The Lord is honoring us with his presence. Glory!

Yours for the lost,
Wesley Letsinger.

PARISH, FLA.

Am praising the dear Lord for what he is to me, for the Holy Ghost and the deep settled peace in my soul.

He keeps me each day. Seven years ago next July 9, the Comforter took His abode. I shall never forget the day, it was so sweet to me. He also healed my body after I had been sick about 18 yrs. About a year ago the enemy attacked my body again. Pray for my healing and that may get glory out of my life.

W. H. Cannon.

TAMPA, FLA.

To Saints and workers everywhere.

We wish to correspond at once with a worker who has a gospel tent for meetings. One who is rooted and grounded on the one doctrine of the Church of God, and with proper credentials. None else need waste time to answer.

Also one who can remain or have faith to remain and labor in this part of the city until a church is set in order and a church house built.

This is a healthful place, great field, and population 48,000, and only ONE Church of God here.

We are praying and doing personal work preparatory to greater things. Praise God we believe he will answer our "Macedonian cry." The King's business requireth haste.

Address — Mrs. Rosa Murphy,
Mrs. E. Driggers,
216 Grand Central Ave.,
Tampa, Fla.

A PSALM OF THE SOUL.

Awake, O my Soul; lift up thy head, for behold, the Great Morning dawneth in the East, with celestial splendor!

Awake, for thine hour of deliverance is near!

The Christ, whom thou worshippest, is come to unloose, forever, the chains that bind thee to this mortal clay.

Arise, throw off thy morbid covering of doubt and fears, and receive thy Redeemer! For, as the Sun riseth in the east to disperse all darkness. So Christ, our Risen Lord, comes to disperse all thy darkness, thy doubts, and petty fears.

Then, O my Soul, awake, unfold thy snowy wings, and rise triumphant to meet thy God.

Gladys Sullivan.

Miami, Fla.

SARASOTA, FLA.

Dear Saints scattered abroad, Greeting in Jesus dear name. We are a happy little band of five, pushing the battle for God and lost souls.

We have purchased a nice gasoline launch of fifteen tons capacity — cost about \$1500. a tourist heard us preach at Bradentown, Fla. and the Lord touched his heart and he sold us the launch for \$500. and gave us twenty two months to pay him for it.

We sailed away from Braden-

town, Fla. March 3, for Sarasota, Fla. a distance of 35 miles with the big tent and all the campings, cook stove and some furniture amounting to about two thousand pounds. We arrived here at 1 P. M. had very smooth sailing. All felt happy and glad.

We walked to the ground given to put the tent on, and back to the launch where we cooked, ate and slept sweetly and undisturbed, till about 4:30 A. M. when a Northwester hit us. The little ship would pound the great seas. We noticed that everything was very quiet in the cabin, where Sister Buckalew, Sister Bertha Smith and Sister Bohanan were sleeping.

We heard some peculiar noise after a minute or two we found it to proceed from three sea-sick women.

Then we carried them ashore in our little row boat and we were soon housed in our little camping tents. The big tent is now up and seated, the congregation increasing. We are expecting a great meeting. We sail for Key West about the first, then perhaps to Miami, Cocanut Grove, and Ft. Myers, thence to Chicora, Fla., up the Mississippi and up the big Alabama to Gadsden, Alabama City, and Rome, Ga.

All saints pray for us.

J. W. Buckalew and Workers.

ANVIL SPARKS.

By M. S. Lemons.

Secret sins are revealed (to others) in a secret way, and the secretist are none the wiser.

One who observes others with a critical eye, has a very obscure knowledge of good.

Those who rejoice at the experience of others, are like one beholding the beautiful things in a show-window, but it takes the price to get the goods.

"Ye are the salt of the earth," but you may need pulverizing.

A fool is known by a multitude of words. Solomon.

(To page 6.)

The Blood of Jesus.

By Sam C. Perry.

Through sin man lost his standing with his maker, and in order that he might regain it, and be saved from the power and dominion of sin, Jesus Christ, God's only begotten Son, was sacrificed and died on the Cross of Calvary, pouring out His own life blood, which He gave freely for all men.

"Gave Himself a ransom for all" 1Tim. 2:6, Heb. 2:9. Says that He is the propitiation "for the sins of the whole world."

We desire to notice some passages that show the benefits of His shed blood to man.

REPENTANCE THRO' HIM.

"The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with His right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins," Acts 5:30,31. On account of man's sins it was necessary that there should be a blood sacrifice for him, that he might repent and get back to God. But in all the realm of God's universe there was none that could meet the demands of God's laws, and atone for man's sins, except God's own Son Jesus Christ, who is called the "Lamb slain from the foundation of the world." There is repentance nowhere but thro' his blood. Redemption and forgiveness of sins thro' His blood.

"Redemption through His blood, the forgiveness of sins," Eph. 1:7. Col. 1:14. There is forgiveness nowhere out side of the blood of Jesus.

Notice St. Paul says "Redemption * * * the forgiveness of sins" in forgiving sins He redeems men.

In Heb. 9:12, We read that Christ entered "by His own blood" into the holy place, having obtained "eternal redemption for us," and in 1Pet. 1:18-19, we are redeemed "with the precious blood of Christ."

The Elders and living creatures in Rev. 5:8-9 sung of Jesus who was slain and had redeemed them to God by His blood.

From these and other passages it is made clear that only thro' the shed blood of Jesus is there redemption and forgiveness for all sins. Rev. 1:5 says He loved us "and washed us from our sins IN HIS OWN BLOOD." That certainly does not look like a bloodless religion.

MADE NIGH BY THE BLOOD OF JESUS.

"But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ." Eph. 2:13. No plea, desire or creature can span the great distance between God and the sinner, but the blood of Jesus forms an avenue of approach, and he finds peace with his God.

PEACE AND RECONCILIATION THRO' THE BLOOD OF JESUS.

"And having made peace through the blood of His Cross, * * * you that were sometime alienated and enemies in your mind * * * hath He reconciled." Col. 1:20-21.

A bloodless religion brings no peace of heart and mind, and no reconciliation with God, hence is of no profit.

JUSTIFIED BY HIS BLOOD.

In Rom. 5:9, we read that we are "justified by His blood," again in Rom. 3:24-25, we read of being justified freely by His grace through the redemption that is in Christ Jesus, and received by "FAITH IN HIS BLOOD" only thro' the blood of His Son can God justify us freely from all things and count us His own.

PURE CONSCIENCE THRO' THE BLOOD OF JESUS.

"How much more shall the blood of Christ * * * purge your conscience." Heb. 9:14. This is the

same as taking away all consciousness of guilt and sin and making us clean and free from condemnation in God's sight. Jesus blood sanctifies and cleanses from all sin.

"Wherefore Jesus also that He might sanctify the people with His own blood suffered without the gate" Heb. 13:12, "The blood of Jesus Christ His Son cleanseth us from all sin." 1 Jno. 1:7, If this cleansing and purifying is to be done by the blood of Jesus, then it does not come by growth or development as some vainly assert. To think of growing sin or impurity out of us would be absurd. The great multitude in Rev. 7 had washed there robes and made them white "in the blood of the Lamb." In Heb. 10:19 it is said "we enter into the holiest by the blood of Jesus," and according to Rev. 12:11 we shall finally overcome by the blood of the Lamb, you may be assure there is no remedy for sin, or sins, but the blood of Jesus. "without shedding of blood is no remission."

The Church, of God is purchased with Jesus blood.

"The Church of God which He hath purchased with His own blood," Acts. 20:28.

How we should honor the blood that hath purchased us, brought our pardon, cleansing and healing, and secures to us a continued life of victory, while we stay under its cleansing flow.

Sinners need it, the weak christians need it, the sick need it, all the world need it. Tho' it is our only deliverance. Let us tell of it and magnify it every where we go.

(From page 5.)

Talk less and your knowledge may seemingly increased.

A soft answer turneth away wrath; but grievous words stir up anger.

Solomon.

If "drawback" was the watchword many would gain admittance.

"Even in laughter the heart is made sad!" therefore many are feeling very bad.

"Faith is the substance of things hoped for, the evidence of things not seen." Have you any of it?

Sunday School Lesson.

Edited by F. J. Lee.

REVIEW.

Subject for the quarter's lesson.
March 29.

JESUS THE GREAT TEACHER.

MOTTO TEXT. What doth Jehovah require of thee, but to do justly, and love kindness, and to walk humbly with thy God? Micah 6:8.

* * * * *

What was the time of the events of the quarters lessons?

A few months, in the last of A. D. 29.

What was the place of events of lessons?

The Province of Perea.

Who was He dealing with?

Apostles, many disciples, Pharisees and lawyers.

As a teacher, what was He setting forth?

Beauties, and duties, of Christian discipleship.

How did He do His teaching?

By direct teaching, illustrative talks, and parables.

PRACTICAL THOUGHTS.

We notice the text, "What doth Jehovah require of thee?" Then in bounds of the text the prophet gives us to understand, "That it is to do justly, love kindness, and to walk humbly with thy God."

When Jesus walked with two men on their way to Emmaus, He began at Moses and instructed them in all the prophets concerning Himself. Then He surely taught this very text that Micah uttered: showing that He "Jehovah," would have us do "justly, be kind, be humble," which is very essential to proof of Christian discipleship.

And as that was His teaching in Perea, so it is in all the world, and every age.

Gen. Overseer is expected to be in Kansas City Mo. April 2, 1914, and will probably remain there about fifteen days.

YE MUST BE BORN AGAIN.

By T. L. McLain.

This subject is one of great importance, as Jesus said "Ye must be born again."

Tradition has taught people that when their sins are forgiven (or in conversion) that they are born again, as regenerated.

Jesus said to Nicodemus "except a man be born again, he cannot see the Kingdom of God." Nicodemus, being a Pharisee, thought possibly he was alright, as he was a ruler of the Jewish sect, which was the strict sect in external religion. Under the law they had the priest to enter into the most Holy place once a year and that with blood, for their sins; but this did not touch their sin nature. Therefore Jesus said "Ye must be born again," knowing the sin nature had never been touched.

Now we see clearly that those that received Jesus did not have the new birth, for as many as received him, to them gave he power to become the sons of God. "We know that we have passed from death unto life, because we love the brethren." 1John 3:14. Now if the folks all love the brethren just with their actual transgressions blotted out, and behold he be a new creature in Christ Jesus, and all things become new and all things, such as the old man and his deeds, have passed away then he must have passed from death to life, having been born again, or regenerated. The word "regenerate" means, 1st to renew the heart and affections from natural enmity to the love of God. To impart HOLY affections in the heart. 2nd Born anew, re-

novated in heart; change from a natural to a spiritual state. Renovate, means, to renew; to restore to first state. So if any one is restored to first state (or as Adam was) before he transgressed God's law in forgiveness of sins then he is born again. Regeneration defined. New birth by the grace of God. That change by which the will and natural enmity of man to God and His laws are subdued, and a principle of supreme love to God and His law, or Holy affections are implanted in the heart. Now if the natural enmity is taken out in forgiveness of sins, Jesus suffering on the cross to regenerate us was all in vain. "For he that is born of God doth not commit sin; 1John 3:9. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 1John 3:6-7.

SONSHIP.

But as many as received him, to them gave he power to become the sons of God, even to them that believed on his name. John 1:12. For ye are all the children of God by faith in Christ Jesus. Gal. 3:26. Now you see it was by faith in Christ Jesus, not only receive him and believe that he was Jesus, for the devils believed and trembled but did not exercise faith in him. Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will (Eph. 1:5.), and we know the good pleasure of his will was our sanctification to keep us from sin. For he would not adopt one into his family that could not live without, or was committing sin every day. So we see being redeemed by his blood, is that which caused Jesus not to be ashamed to call us one of adoption, one of the family.

Look at Gal. 4:4-7, "But when the fullness of the time was come, God sent forth his son, made of woman, made under the law. To redeem them that were under the law, that we might receive the adop-

tion of sons. And because ye are sons, God hath sent forth the Spirit of his son into your hearts, crying. Abba, Father, wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. Now a servant is not a son, and if the old man (that body of sin) has not been crucified, men are yet servants and not sons.

Look at Rom. 8:14-17, "For as many as are led by the Spirit of God they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself (Himself, see R. V.) beareth witness with our spirit, that we are the children of God. And if children, then heirs; heirs of God, and joint-heirs with Christ."

If this does not show that redemption, regeneration, as defined above brings us into adoption, I'll have to confess I do not yet understand the Bible sufficient to go out and try to tell folks of salvation. One illustration and I'm through for this time.

I give my note for a stipulated amount, at a certain per cent interest. I cannot touch that note until the interest is paid, and of course as long as the principal is left it will continue to draw interest, so it is with the sin principal in a man, it will draw his soul from God, or cause him to sin which is the interest that has to be paid.

Yours in humility.

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And their present addresses.

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Cleveland, Tenn.

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* * * * *

GOLDEN KEYS.

A bunch of golden keys is mine
To make each day with gladness shine.
"Good morning!" that's the golden key
That unlocks every day for me.

When evening comes "Good-night!"
And close the door of each glad day.
When at the table, "If you please!"
I take from off my bunch of keys.

When friends give anything to me,
I use a little "Thank you!" key.
"Excuse me! beg your pardon!" too.
When by mistake some harm I do.

Or, if unkindly hurt I've given,
"Forgive me!" I shall be forgiven.
On a golden ring these keys I'll bind,
This is its motto: "Be ye kind!"

SELECTED.

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KIMBERLY, ALA.

Dear Evangel:

I want to sound a note of praise from the field, for the way the Lord is working. Differences are being melted away by the mighty love and power of God. The work is moving on in a wonderful way.

We came to Arkadelphia, where the work had been torn down and destroyed. The Lord brought them together and we set the church in order with seventeen members.

The work at Kimberly was almost gone to the bottom, but the Lord began to work and melt away the differences and such a time as we had yesterday has not been known for many a day — such weeping, shouting and confessing. The difference between dear brother Leroy Guthrie and the church was all settled now and forever and all is under the blood, and I want to state to all the churches, that Bro. Leroy Guthrie is in full fellowship with the Church of God and they should receive him as such. Also I want to say that Dear Bro. Trim and wife has been doing some faithful work for the Lord. They have two church buildings almost completed. Will be ready to worship in soon — and some others that are contemplating the building a place of worship. They are also doing a great

spiritual work for which we praise God.

Pray for us.

Geo. T. Brouayer.

A. GOOD MAN GONE.

Dear Bro. Marion Kidd passed away Wednesday morning Feb. 11, 1914. He leaves a wife and five children. He was converted at 20 years and joined the Missionary Baptist church, and lived a true christian life.

A few years ago he saw a deeper experience and was seeking the Baptism of the Holy Ghost. He was a man of God and will be missed, greatly missed by the community. A friend sends a most beautiful tribute to his memory which we regret we have not space to publish, but we quote from it:

"When we leave this world of changes,
When we leave this world of care,
We shall find our missing loved one,
In our Father's mansion fair."

WOODSTOCK, GA.

I want to praise God for saving me from my sins and sanctifying me wholly through the precious blood and filling me with the Holy Ghost. Acts 2:4. He heals me, not once in a while, but every time I get sick. Glory to God. Pray for me and the band at this place.

We have no pastor, but Bro. Padgett said he would try to give us one before long.

Yours till Jesus comes,
Milo Cross.

WARRIOR, ALA.

Dear Evangel: The Lord is my Shepherd, I shall not want.

Three years ago I received the Comforter and He has been with me all the way. I thank God for what He has done and for what he is going to do. He has promised that these signs shall follow them that believe (Mark 16:17) and I long to be a real believer, indeed and in truth.

Not every one that says "Lord, Lord" shall enter heaven, but he that does HIS WILL.

How many of God's commands do you suppose have been broken these first two months of the year 1914 by you?

May God help us to walk closer beside Him each day.

I have often heard the song "The Great Physician now is near," Yes, near enough to heal me of indigestion, heart trouble and other ailments.

Just a few here believe in Holiness, and some of those have not the experience, so we do need your prayers.

Your sister anxiously awaiting our Lord's Return,

Mrs. Chester Creel.